

**DR-2 Disclosure Summary Page****DR-2**

|  |                          |                           |                      |              |
|--|--------------------------|---------------------------|----------------------|--------------|
| <b>Davis County Republican Central Committee</b> |                          | <b>Status:</b>            |                      | <b>Filed</b> |
| <b>Committee Type:</b>                           | County Central Committee | <b>Statutory Due Date</b> | 7/19/2016            |              |
| <b>County:</b>                                   | Davis                    | <b>Adjusted Due Date</b>  |                      |              |
| <b>District:</b>                                 | 0                        | <b>Filed Date</b>         | 7/18/2016 3:20:00 PM |              |
| <b>Committee Code:</b>                           | 9053                     | <b>Postmark Date</b>      |                      |              |
| <b>Political Party:</b>                          | Republican               | <b>Amendment Date</b>     |                      |              |
| <b>Report Date:</b>                              | 2016                     | <b>Candidate Name:</b>    |                      |              |

**Treasurer**

|                   |                            |                    |           |                  |       |
|-------------------|----------------------------|--------------------|-----------|------------------|-------|
| <b>Last Name:</b> | Batterson                  | <b>First Name:</b> | Katherine | <b>MI:</b>       |       |
| <b>Address:</b>   | 10927 Mink Blvd.           |                    |           |                  |       |
| <b>City:</b>      | Bloomfield                 | <b>State:</b>      | IA        | <b>Zip Code:</b> | 52537 |
| <b>Phone:</b>     | 641-208-5576               |                    |           |                  |       |
| <b>E-Mail:</b>    | battersonkatie22@gmail.com |                    |           |                  |       |

**Chairperson**

|                   |                           |                    |        |                  |       |
|-------------------|---------------------------|--------------------|--------|------------------|-------|
| <b>Last Name:</b> | Davenport                 | <b>First Name:</b> | Joshua | <b>MI:</b>       |       |
| <b>Address:</b>   | 12251 Bison Trail         |                    |        |                  |       |
| <b>City:</b>      | Unionville                | <b>State:</b>      | IA     | <b>Zip Code:</b> | 52594 |
| <b>Phone:</b>     | 641-208-0061              |                    |        |                  |       |
| <b>E-Mail:</b>    | joshdavenport81@gmail.com |                    |        |                  |       |

**Statement of Cash On Hand**

|   |                   |
|---|-------------------|
| <b>Cash on Hand at Start of Period</b>      | <b>\$2,880.85</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$0.00            |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00            |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00            |
| <b>Sub-Total</b>                            | <b>\$2,880.85</b> |
| <b>Schedule B: Expenditure Total</b>        | \$0.00            |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00            |
| <b>Cash on Hand at End of Period</b>        | <b>\$2,880.85</b> |

**Additional Assets and Liabilities**

|   |        |
|---|--------|
| <b>Loans in Place at Start of Period</b>    | \$0.00 |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00 |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00 |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00 |
| <b>Schedule F2: Outstanding Loans</b>       | \$0.00 |
| <b>Schedule G: Consultant Breakdown</b>     | No     |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00 |